

Texas Courthouse Preservation Program Scoring Sheet - Round 2

| Property Name Property City Construction Date | Professional Fees County Match Recommended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | County Commitment Criteria | | | | | Other Criteria | | | Total Points | | |
|---|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|--------------|----------------------------|--------------------------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 |
| ARCHER COUNTY COURTHOUSE Archer City 1892 Master Plan Expense \$22,500 | \$120,409.00 \$0.00 \$120,409.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 8 | 10 | 13 | 6 | 20 | 10 | 2 | 14 | 18 | 6 | 6 | 20 | 1 | 4 | 2 | 4 | 3 | 0 | 0 | 168 |
| ARMSTRONG COUNTY Claude 1913 Master Plan Expense \$35,000 | \$172,322.00 \$0.00 \$0.00 | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 6 | 10 | 13 | 6 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 1 | 2 | 2 | 4 | 5 | 0 | | 151 |
| BANDERA COUNTY Bandera 1891 Master Plan Expense \$32,366 | \$79,209.00 \$0.00 \$0.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 10 | 6 | 15 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 4 | 4 | 0 | | 154 |
| BEE COUNTY COURTHOUSE Beeville 1913 Master Plan Expense \$104,000 | \$233,643.00 \$0.00 \$233,643.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 10 | 10 | 6 | 13 | 6 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 7 | 0 | 0 | 160 |
| BELL COUNTY COURTHOUSE Belton 1885 Master Plan Expense | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 6 | 0 | 10 | 20 | 10 | 2 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 0 | 0 | | 143 |
| BLANCO COUNTY Johnson City 1916 Master Plan Expense | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 14 | 10 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 136 |
| BOSQUE COUNTY COURTHOUSE Meridian 1886 Master Plan Expense | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 8 | 6 | 13 | 2 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | | 149 |
| BREWSTER COUNTY Alpine 1887 Master Plan Expense | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 10 | 6 | 15 | 2 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 4 | 0 | | 144 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

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|---|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|--------------|----------------------------|--------------------------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 |
| BROOKS COUNTY COURTHOUSE Falfurrias 1914 <input type="text" value="Master Plan Expense \$20,935"/> | \$146,982.00 \$1,562.00 \$145,420.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 10 | 6 | 13 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 12 | 20 | 1 | 2 | 2 | 0 | 5 | 0 | | 165 |
| BURLESON COUNTY Caldwell 1928 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 6 | 6 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 15 | 1 | 2 | 2 | 0 | 2 | 0 | | 117 |
| BURNET COUNTY COURTHOUSE Burnet 1937 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 6 | 6 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 6 | 0 | | 135 |
| DANCY BUILDING (OLD) Brownsville 1912 <input type="text" value="Master Plan Expense \$23,483"/> | \$237,786.00 \$0.00 \$237,786.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 10 | 15 | 10 | 10 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 7 | 0 | | 166 |
| CASS COUNTY COURTHOUSE Linden 1866 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 20 | 8 | 14 | 10 | 2 | 20 | 10 | 2 | 10 | 18 | 0 | 0 | 0 | 2 | 2 | 2 | 4 | 5 | 0 | | 135 |
| CONCHO COUNTY Paint Rock 1886 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 6 | 13 | 10 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 0 | 0 | 2 | 4 | 3 | 0 | | 155 |
| COOKE COUNTY COURTHOUSE Gainesville 1912 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 6 | 10 | 10 | 20 | 10 | 2 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 1 | 0 | | 149 |
| CROCKETT COUNTY Ozona 1902 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 6 | 10 | 6 | 20 | 10 | 2 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 0 | 0 | | 144 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

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| Property Name Property City Construction Date | Professional Fees County Match Recommended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | County Commitment Criteria | | | | | Other Criteria | | | Total Points | |
|---|--|---|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|--------------|----------------------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | | 20 Plans n' Specs 0, 10 |
| CROSBY COUNTY COURTHOUSE Crosbyton 1914 Master Plan Expense \$19,500 | \$213,000.00 \$12,450.00 \$200,550.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 10 | 6 | 13 | 10 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | 158 |
| OLD RED (OLD DALLAS) Dallas 1892 Master Plan Expense \$0 | \$500,000.00 \$37,500.00 \$462,500.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input checked="" type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 14 | 15 | 6 | 0 | 5 | 4 | 14 | 18 | 6 | 12 | 18 | 2 | 4 | 2 | 4 | 8 | 0 | 167 |
| DENTON COUNTY Denton 1897 Master Plan Expense \$39,500 | \$497,220.00 \$35,083.00 \$462,137.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 10 | 10 | 14 | 20 | 10 | 4 | 14 | 18 | 6 | 12 | 20 | 2 | 4 | 2 | 4 | 6 | 0 | 191 |
| DICKENS COUNTY Dickens 1893 Master Plan Expense | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 8 | 6 | 10 | 2 | 20 | 10 | 2 | 6 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 0 | 3 | 0 | 132 |
| DIMMIT COUNTY COURTHOUSE Carrizo Springs 1884 Master Plan Expense \$52,000 | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 10 | 6 | 15 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 0 | 0 | 166 |
| EASTLAND COUNTY Eastland 1928 Master Plan Expense | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 14 | 10 | 10 | 10 | 20 | 10 | 0 | 6 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 0 | 4 | 0 | 133 |
| FALLS COUNTY COURTHOUSE Marlin 1940 Master Plan Expense \$30,000 | \$100,334.00 \$0.00 \$100,334.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 5 | 14 | 6 | 10 | 14 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | 162 |
| FANNIN COUNTY COURTHOUSE Bonham 1888 Master Plan Expense | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 15 | 2 | 6 | 13 | 2 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 0 | 8 | 0 | 146 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

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|---|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|----------------------------|--------------------------------|--------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 | |
| FOARD COUNTY COURTHOUSE Crowell 1910 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 6 | 6 | 10 | 6 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 4 | 0 | | 136 |
| GARZA COUNTY COURTHOUSE Post 1923 <input type="text" value="Master Plan Expense \$61,000"/> | \$223,350.00 \$0.00 \$0.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 14 | 6 | 13 | 6 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | | 150 |
| NEW GLASSCOCK COUNTY Garden City 1910 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 8 | 6 | 10 | 10 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 20 | 1 | 2 | 2 | 4 | 3 | 0 | 0 | 148 |
| OLD GLASSCOCK COUNTY Garden City 1894 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 15 | 10 | 6 | 15 | 10 | 10 | 5 | 2 | 14 | 18 | 6 | 0 | 20 | 1 | 2 | 2 | 4 | 4 | 0 | 0 | 146 |
| GOLIAD COUNTY COURTHOUSE Goliad 1894 <input type="text" value="Master Plan Expense \$35,000"/> | \$250,000.00 \$2,500.00 \$247,500.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 10 | 13 | 6 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 6 | 0 | | 174 |
| GRAYSON COUNTY Sherman 1936 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 10 | 6 | 10 | 6 | 20 | 10 | 0 | 6 | 18 | 0 | 0 | 15 | 2 | 4 | 2 | 0 | 0 | 0 | | 114 |
| HALL COUNTY COURTHOUSE Memphis 1924 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 10 | 6 | 13 | 6 | 20 | 10 | 0 | 14 | 18 | 6 | 0 | 20 | 1 | 4 | 2 | 0 | 5 | 0 | | 145 |
| HAMILTON COUNTY Hamilton 1887 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 15 | 8 | 6 | 10 | 2 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 18 | 2 | 2 | 2 | 0 | 5 | 0 | | 144 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

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| Property Name Property City Construction Date | Professional Fees County Match Recommended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | | County Commitment Criteria | | | | | | Other Criteria | | | Total Points |
|--|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|----------------------------|--------------------------------|--------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 | |
| HARDEMAN COUNTY Quanah 1908 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$28,000</div> | \$448,580.00 \$39,287.00 \$0.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 10 | 6 | 13 | 10 | 20 | 10 | 4 | 14 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 4 | 4 | 0 | | 153 |
| OLD HARRISON COUNTY Marshall 1901 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$25,000</div> | \$500,000.00 \$12,500.00 \$487,500.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 14 | 20 | 10 | 0 | 5 | 4 | 14 | 18 | 6 | 6 | 20 | 2 | 4 | 2 | 0 | 7 | 0 | | 162 |
| HOOD COUNTY COURTHOUSE Granbury 1891 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$37,500</div> | \$344,171.00 \$0.00 \$344,171.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 6 | 10 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 12 | 20 | 2 | 4 | 2 | 4 | 1 | 0 | | 178 |
| HOUSTON COUNTY Crockett 1940 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$34,422</div> | \$111,579.00 \$0.00 \$0.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 10 | 6 | 10 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | | 152 |
| HUDSPETH COUNTY Sierra Blanca 1922 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$24,000</div> | \$143,250.00 \$0.00 \$143,250.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 6 | 20 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 12 | 18 | 0 | 2 | 2 | 4 | 5 | 0 | | 181 |
| HUTCHINSON COUNTY Stinnett 1928 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense</div> | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 10 | 6 | 10 | 10 | 20 | 10 | 4 | 10 | 18 | 0 | 12 | 20 | 2 | 2 | 2 | 4 | 0 | 0 | | 147 |
| JACK COUNTY COURTHOUSE Jacksboro 1940 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense</div> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 14 | 6 | 10 | 14 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 0 | 2 | 2 | 2 | 4 | 0 | 0 | | 131 |
| JEFF DAVIS COUNTY Fort Davis 1911 <div style="border: 1px solid black; padding: 2px; width: fit-content;">Master Plan Expense \$30,000</div> | \$129,000.00 \$0.00 \$129,000.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 14 | 10 | 13 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 6 | 0 | | 169 |

Total Professional Fees \$8,020,383.00
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|--|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|----------------------------|--------------------------------|--------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 | |
| JOHNSON COUNTY Cleburne 1913 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 14 | 6 | 13 | 10 | 20 | 10 | 2 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 6 | 0 | | 149 |
| KARNES COUNTY COURTHOUSE Karnes City 1895 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 15 | 2 | 6 | 15 | 2 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 18 | 2 | 2 | 2 | 4 | 0 | 0 | | 126 |
| LAMAR COUNTY COURTHOUSE Paris 1917 <input type="text" value="Master Plan Expense \$39,500"/> | \$500,000.00 \$35,500.00 \$464,500.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 10 | 10 | 10 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 0 | 8 | 0 | | 164 |
| LAVACA COUNTY Hallettsville 1899 <input type="text" value="Master Plan Expense \$25,000"/> | \$37,500.00 \$0.00 \$37,500.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 15 | 14 | 6 | 13 | 14 | 20 | 10 | 0 | 10 | 18 | 0 | 18 | 20 | 0 | 0 | 2 | 4 | 5 | 0 | | 173 |
| LEON COUNTY COURTHOUSE Centerville 1887 <input type="text" value="Master Plan Expense \$17,500"/> | \$163,328.00 \$0.00 \$163,328.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 10 | 6 | 20 | 14 | 10 | 5 | 2 | 10 | 18 | 0 | 0 | 18 | 2 | 2 | 2 | 4 | 5 | 0 | | 149 |
| LIBERTY COUNTY Liberty 1931 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 14 | 10 | 10 | 6 | 20 | 10 | 2 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 3 | 0 | | 132 |
| LIPSCOMB COUNTY Lipscomb 1917 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 10 | 6 | 13 | 6 | 20 | 10 | 2 | 10 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 0 | 4 | 0 | | 137 |
| MAVERICK COUNTY Eagle Pass 1885 <input type="text" value="Master Plan Expense \$65,000"/> | \$255,647.00 \$0.00 \$255,647.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 10 | 10 | 20 | 6 | 10 | 10 | 2 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 5 | 0 | | 164 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

| Property Name Property City Construction Date | Professional Fees County Match Recommended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | | County Commitment Criteria | | | | | | Other Criteria | | | Total Points |
|--|--|--|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|----------------------------|--------------------------------|--------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | 20 Plans n' Specs 0, 10 | 21 Geographic Dist. 0, 2, 4 | |
| MCCULLOCH COUNTY Brady 1900 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 10 | 6 | 13 | 6 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 4 | 6 | 0 | | 149 |
| MENARD COUNTY Menard 1932 <input type="text" value="Master Plan Expense \$44,575"/> | \$132,292.00 \$0.00 \$0.00 | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 14 | 6 | 10 | 14 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 2 | 2 | 4 | 4 | 0 | | 155 |
| MONTAGUE COUNTY Montague 1913 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 6 | 6 | 15 | 6 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 18 | 1 | 2 | 2 | 0 | 5 | 0 | | 141 |
| NAVARRO COUNTY Corsicana 1905 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 14 | 6 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 1 | 0 | | 139 |
| NEWTON COUNTY Newton 1903 <input type="text" value="Master Plan Expense \$32,200"/> | \$415,533.00 \$0.00 \$415,533.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 10 | 10 | 6 | 20 | 6 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 1 | 0 | | 149 |
| NUECES COUNTY COURTHOUSE Corpus Christi 1915 <input type="text" value="Master Plan Expense \$120,000"/> | \$333,401.00 \$0.00 \$333,401.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 10 | 14 | 10 | 20 | 6 | 0 | 5 | 4 | 6 | 18 | 0 | 18 | 0 | 2 | 2 | 2 | 4 | 0 | 0 | | 125 |
| PARKER COUNTY COURTHOUSE Weatherford 1886 <input type="text" value="Master Plan Expense \$15,000"/> | \$385,200.00 \$13,890.00 \$371,310.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 6 | 15 | 14 | 10 | 13 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 6 | 0 | | 178 |
| POTTER COUNTY COURTHOUSE Amarillo 1932 <input type="text" value="Master Plan Expense \$71,500"/> | \$425,390.00 \$0.00 \$425,390.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 5 | 14 | 10 | 10 | 14 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 18 | 1 | 4 | 2 | 0 | 7 | 0 | | 161 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

| Property Name Property City Construction Date | Professional Fees County Match Recommended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | | County Commitment Criteria | | | | | Other Criteria | | | Total Points |
|---|--|---|-------------------------|------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|--------------------------|-----------------------|------------------------|----------------------------|--------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restoration 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | 20 Plans n' Specs 0, 10 | |
| RAINS COUNTY COURTHOUSE Emory 1909 <input type="text" value="Master Plan Expense \$14,675"/> | \$60,375.00 \$0.00 \$60,375.00 | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 10 | 6 | 20 | 6 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 1 | 0 | 155 |
| REFUGIO COUNTY Refugio 1917 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 6 | 6 | 13 | 2 | 20 | 10 | 2 | 6 | 18 | 0 | 0 | 18 | 2 | 4 | 2 | 4 | 0 | 0 | 123 |
| ROBERTS COUNTY Miami 1913 <input type="text" value="Master Plan Expense \$25,500"/> | \$92,625.00 \$0.00 \$0.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 2 | 10 | 10 | 6 | 10 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 2 | 2 | 4 | 4 | 0 | 154 |
| RUSK COUNTY COURTHOUSE Henderson 1929 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 10 | 6 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 18 | 20 | 2 | 4 | 2 | 0 | 0 | 0 | 147 |
| SAN AUGUSTINE COUNTY San Augustine 1928 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 10 | 6 | 10 | 10 | 20 | 10 | 2 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 2 | 0 | 145 |
| SAN PATRICIO COUNTY Sinton 1928 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 10 | 6 | 10 | 6 | 20 | 10 | 4 | 14 | 18 | 0 | 0 | 18 | 1 | 2 | 2 | 4 | 4 | 0 | 134 |
| SAN SABA COUNTY San Saba 1911 <input type="text" value="Master Plan Expense"/> | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 10 | 10 | 6 | 10 | 10 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 18 | 2 | 2 | 2 | 0 | 5 | 0 | 137 |
| STEPHENS COUNTY Breckenridge 1926 <input type="text" value="Master Plan Expense"/> | | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 5 | 14 | 6 | 10 | 10 | 20 | 10 | 2 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 0 | 0 | 3 | 0 | 134 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

| Property Name | Professional Fees | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | County Commitment Criteria | | | | | Other Criteria | | | Total Points | | |
|---|--|--|-------------------------|-------------------|------------------------------|---------------------------|------------------------------|------------------------|-----------------------------|---------------------------|------------------------|----------------------------|--------------------------|----------------------------|-------------------------------|-------------------------------|---------------------------|-------------------------|--------------------|-----------------|------------------|----------------------|--------------------------|-----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 |
| Property City | County Match | | Designations 0-6 | Age 5, 10, 15, 20 | Architecture 2, 6, 8, 10, 14 | Significance 2, 6, 10, 14 | Endangerment 0,10,13, 15, 20 | Integrity 2, 6, 10, 14 | Current Use as CH 0, 10, 20 | Future Use as CH 0, 5, 10 | County Records 0, 2, 4 | Fix Inap Chgs 0, 6, 10, 14 | Master Plan 0, 6, 12, 18 | Full Restoration 0, 6 | Current Deed 0, 6, 12, 18, 20 | Future Deed 0, 10, 15, 18, 20 | Co. Pres. Support 0, 1, 2 | Local Resources 0, 2, 4 | Local Support 0, 2 | Compliance 0, 4 | Over-match 0 - 8 | Plans n' Specs 0, 10 | Geographic Dist. 0, 2, 4 | |
| Construction Date | Recommended Funding | | | | | | | | | | | | | | | | | | | | | | | |
| THROCKMORTON COUNTY Throckmorton 1891 | \$65,703.00 \$0.00 \$0.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 15 | 8 | 6 | 13 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 12 | 20 | 2 | 2 | 2 | 4 | 1 | 0 | | 157 |
| TOM GREEN COUNTY San Angelo 1928 | | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 14 | 10 | 10 | 10 | 20 | 10 | 4 | 6 | 18 | 0 | 0 | 20 | 2 | 4 | 2 | 0 | 2 | 0 | | 139 |
| TYLER COUNTY COURTHOUSE Woodville 1891-92 | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 15 | 2 | 10 | 15 | 2 | 20 | 10 | 4 | 10 | 18 | 0 | 0 | 20 | 2 | 2 | 2 | 0 | 6 | 0 | | 140 |
| UPSHUR COUNTY COURTHOUSE Gilmer 1937 | | <input type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Designation | 0 | 5 | 10 | 6 | 13 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 10 | 2 | 4 | 2 | 4 | 4 | 0 | | 142 |
| VAL VERDE COUNTY Del Rio 1887 | \$64,875.00 \$0.00 \$102,950.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 15 | 10 | 6 | 10 | 6 | 20 | 10 | 4 | 14 | 18 | 6 | 20 | 20 | 2 | 2 | 2 | 4 | 1 | 0 | | 174 |
| VAN ZANDT COUNTY Canton 1937 | | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 10 | 6 | 13 | 10 | 20 | 10 | 0 | 6 | 18 | 0 | 0 | 20 | 1 | 2 | 2 | 0 | 0 | 0 | | 125 |
| WHARTON COUNTY Wharton 1889 | \$143,400.00 \$0.00 \$143,400.00 | <input checked="" type="checkbox"/> NR Individual/NR District <input type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 4 | 15 | 2 | 10 | 20 | 2 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 18 | 2 | 4 | 2 | 0 | 8 | 0 | | 159 |
| WHEELER COUNTY Wheeler 1926 | \$250,787.00 \$7,618.00 \$243,169.00 | <input type="checkbox"/> NR Individual/NR District <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Designation | 2 | 5 | 8 | 6 | 15 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 20 | 20 | 1 | 2 | 2 | 0 | 4 | 0 | | 167 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

| Property Name Property City Construction Date | Professional Fees County Match Reccomended Funding | Historic Designations | Building-Based Criteria | | | | | | Project-Based Criteria | | | | | County Commitment Criteria | | | | | Other Criteria | | | Total Points | | |
|---|--|---|--------------------------|------------------------------|---|--------------------------------------|---|-----------------------------------|--|--------------------------------------|--------------------------------|---|--------------------------------------|------------------------------------|---|---|---------------------------------------|----------------------------------|-----------------------------|--------------------------|---------------------------|--------------|----------------------------------|---------------------------------------|
| | | | 1 Designations 0-6 | 2 Age 5, 10, 15, 20 | 3 Architecture 2, 6, 8, 10, 14 | 4 Significance 2, 6, 10, 14 | 5 Endangerment 0,10,13, 15, 20 | 6 Integrity 2, 6, 10, 14 | 7 Current Use as CH 0, 10, 20 | 8 Future Use as CH 0, 5, 10 | 9 County Records 0, 2, 4 | 10 Fix Inap Chgs 0, 6, 10, 14 | 11 Master Plan 0, 6, 12, 18 | 12 Full Restor ation 0, 6 | 13 Current Deed 0, 6, 12, 18, 20 | 14 Future Deed 0, 10, 15, 18, 20 | 15 Co. Pres. Support 0, 1, 2 | 16 Local Resources 0, 2, 4 | 17 Local Support 0, 2 | 18 Compliance 0, 4 | 19 Over-match 0 - 8 | | 20 Plans n' Specs 0, 10 | 21 Geograp hic Dist. 0, 2, 4 |
| WILLIAMSON COUNTY Georgetown 1911 | \$243,492.00 \$0.00 \$243,492.00 | <input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig | 6 | 10 | 10 | 10 | 10 | 10 | 20 | 10 | 4 | 14 | 18 | 6 | 0 | 20 | 2 | 4 | 2 | 4 | 4 | 0 | | 164 |
| WISE COUNTY COURTHOUSE Decatur 1896 | <input type="text"/> | <input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig | 6 | 15 | 14 | 6 | 10 | 10 | 20 | 10 | 0 | 6 | 18 | 0 | 0 | 18 | 2 | 4 | 2 | 4 | 4 | 0 | | 149 |

Total Professional Fees \$8,020,383.00
Total County Match \$197,890.00
Total Recommended Funding \$6,574,195.00