

TEXAS HISTORICAL COMMISSION

**TEXAS HISTORIC COURTHOUSE PRESERVATION PROGRAM  
ROUND X GRANT APPLICATION  
Fiscal Year 2018-19**

This application should be completed using the Texas Historic Courthouse Preservation Program Round X Application Procedures obtained from the THC.

Please fill-in, type or print neatly in ink. Attach additional pages as necessary.

<b>I. General Information</b>
Property Name
Applicant Name
Address
City/Zip Code
County
Telephone Number
Email
When was the structure completed?
Dates of any major modifications
Does the county or municipality currently own the building?
Is it still functioning as the county's official courthouse? Explain.

<b>II. Contact Information (if other than the county judge)</b>
Name
Business Title
Address
City/Zip Code
Telephone Number
Email

<b>III. Historical Designation</b> (check all that apply)
<input type="checkbox"/> National Register of Historic Places, individually listed or a contributing resource in a historic district Name of district: _____
<input type="checkbox"/> Recorded Texas Historic Landmark
<input type="checkbox"/> State Antiquities Landmark (formerly State Archeological Landmark)
<input type="checkbox"/> Designated historic by an ordinance of a municipality with a population of more than 1.5 million
If the property does not hold any of the above designations, then:
<input type="checkbox"/> Eligible for historic designation as determined by the THC and/or certified as a historic courthouse by the THC

**IV. Architectural Significance.** Describe the importance of the courthouse within the context of its architectural type, style, period and original architect.

**V. Historical Significance.** Describe the historical significance of the events and individuals associated with the courthouse.

**VI. Original Integrity.** Describe the degree of surviving integrity of original design and materials. If the courthouse has undergone major modifications, give dates and describe the features that were changed.

**VII. Endangerment.** Describe why the courthouse might be considered endangered.

Would the county be willing to accept an emergency grant to address only these conditions at a higher local cash match requirement? If yes, please complete the “Optional Emergency Funding Request” addendum.

Yes  No

**VIII. Summary of Project.**

Describe the intent of the applicant in undertaking the proposed project.

**A. Project Description:** Describe the full scope of work. Explain which functions will be housed in the courthouse upon completion.

**B. Treatment Approach:** Identify the primary philosophy or treatment approach represented by this proposal by checking one box.

- Preservation
- Rehabilitation
- Restoration (restoration date: \_\_\_\_\_)
- Reconstruction

Describe aspects of project that fall under each treatment category.

Preservation

Rehabilitation

Restoration (restoration date: \_\_\_\_\_)

Reconstruction

**C. Project Scope:** Does this proposal address and remedy some, or all, former inappropriate changes?

Some  All Explain.

What aspects of a complete restoration will not be undertaken? Explain.

**D. Records Plan:** Does a plan exist for protecting records before, during and after the construction activity?

Yes  No Explain and attach copy of the plan as an appendix to the application.

Attach copy of current plan

**E. Conformance with Preservation Master Plan:** Is the proposed work in conformance with the full scope of work as described in the approved master plan?  Yes  No Explain.

Does the work address the building's physical problems in proper sequence?

Yes  No Explain.

**F. Project Results:** Will the proposed project result in a fully restored county courthouse?

Yes  No

Will additional phases be required to complete the project?  Yes  No

Explain fully in "Section XVI. Anticipated Additional Work."

### **IX. Photographic Documentation**

At least 10 high quality color digital images showing all four current facades, significant interior spaces and details of the building. Photos are a requirement of the application and will not be returned.

**X. Estimated Full Restoration Project Budget**

Please provide a current project budget using the Estimated Project Budget Form that identifies the cost of eligible construction activities, project contingencies and professional fees. Attach any other cost estimates prepared for this project. For further information, see the Round X Application Procedures and the Estimated Project Budget form instructions.

**XI. Project Funding Request**

Although the program was created to allow a state contribution of up to 85% of the total project cost, applicants are encouraged to exceed the minimum match required by over matching the funds requested. This will allow THC to extend financial assistance to a larger number of grantees. Applicants that contribute a higher percentage of the project cost in cash contributions will increase their score and enhance their chance of selection.

**A. Match Requirements:**

The minimum match is 15% of the total project cost. The owner may provide the minimum match entirely through cash or receive credit for planning expenses. Planning credit will not count toward cash overmatch.

Minimum Local Match:

Total (Allowable) Project Costs  
(from Estimated Project Budget form) = \$ \_\_\_\_\_ x 15% = \$ \_\_\_\_\_ (minimum local match)

Actual Match:

Cash match contribution by owner (dollar amount available through county/municipality or private contributions)	\$ _____
*Cost of current approved and updated preservation master plan	\$ _____
*Expenses for approved architectural plans and specifications for this project	\$ _____
Actual Match	\$ _____

**B. Grant Funds Requested:**

Please note that the cash contribution plus the grant request must equal the total project cost.

Total (Allowable) Project Cost	\$ _____
Cash contribution by owner (from above)	- \$ _____
<b>Grant Funds Requested</b>	<b>= \$ _____</b>

Previous THCPP grants (list any THCPP grants and their associated rounds)

<u>Round</u>	<u>Amount</u>
_____	\$ _____
_____	+ \$ _____
_____	+ \$ _____
Grant Funds Requested (from above)	+ \$ _____
<b>Total</b>	<b>= \$ _____**</b>

\*\*Total THCPP funding, including Round X request, may not exceed \$6 million

\* Match credits for planning costs that were applied toward previous THCPP grants should not be shown in the above match calculations.

**XII. Architectural Plans and Specifications**

Does the county have completed plans and specifications for the project proposed in this application that have been approved by the THC?  Yes  No

Have the plans been updated to reflect and changes in proposed scope?  Yes  No

If not, would the county be willing to accept a Round X grant solely for the development of a full set of architectural plans and specifications at a minimum 33% local match?  Yes  No

If yes, complete Parts A-C of this section.

**A. Planning Project Budget Summary:**

Please transfer the total allowable construction cost from the attached Estimated Project Budget form to the line below to show the total eligible project cost for the planning project.

Total (Allowable) Construction Cost = \$ \_\_\_\_\_  
(Subtotal C from Estimated Project Budget form)

Architectural/Engineering Services (not to exceed 13% of Total Allowable Construction Cost) \$ \_\_\_\_\_

Other Professional Services (if applicable) + \$ \_\_\_\_\_

**Total Professional Design & Planning Services = \$ \_\_\_\_\_**

**B. Match Requirements:**

Total Professional Planning Services = \$ \_\_\_\_\_ x 33% = \$ \_\_\_\_\_ minimum local match

**C. Planning Grant Funds Requested:**

Please note that the cash contribution plus the grant request must equal the total planning cost.

Total Professional Planning Services \$ \_\_\_\_\_

Minimum Local Match (from above) - \$ \_\_\_\_\_

**Grant Funds Requested = \$ \_\_\_\_\_**

**XIII. Preservation Easements and/or Deed Restrictions**

Does the county have a current preservation easement and/or deed restriction on the courthouse held by the THC?  Yes (please attach a copy)  No

Would the county be willing to grant a preservation easement to the THC if awarded a grant?

Yes  No

For how many years?  25 years  50 years  perpetuity

**XIV. Evidence of Local Support**

Points will be given to projects that have demonstrated local support. This may include letters of support from state and federal legislative delegations, local, city or county officials, civic groups and individuals.

Explain and give examples of local incentives for historic preservation, and describe how the city or county government supports the county historical commission and or local preservation efforts, including the courthouse or the courthouse grounds.

Explain and give examples of any efforts to protect and enhance surrounding historic resources. Include mention of the nearby commercial buildings, other local government structures, local preservation ordinances or Main Street initiatives.

Letters of support attached

**XV. Compliance with State Courthouse Laws:** Have all courthouse construction projects other than routine maintenance been coordinated and approved in advance by the THC, as required by Texas Government Code 442.008?

Since 1980:  Yes  No    Since 1999:  Yes  No

Please list projects undertaken and describe the associated consultation with THC.

**XVI. Anticipated Additional Work:** Briefly describe any work needed beyond this phase.

Estimated cost: \$

**XVII. Resolution of Support**

Please attach a copy of a resolution from the applicable governing body in support of this application for Round X grant funding.

Resolution attached

**Signature of Legal Representative**

**As owner or legal representative of the owner, I certify the validity of the above statements and agree to follow all rules and requirements of the Texas Historical Commission relating to the Texas Historic Courthouse Preservation Program if awarded a grant.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**