

COURTHOUSE GRANT APPLICATION FORM

TEXAS HISTORIC COURTHOUSE PRESERVATION PROGRAM



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2024

Clockwise from top left: Falls, Marion, Lipscomb, and San Saba County Courthouses

TEXAS HISTORIC COURTHOUSE PRESERVATION PROGRAM ROUND XIII GRANT APPLICATION

FISCAL YEAR 2024-25

This application must be completed using the Texas Historic Courthouse Preservation Program Round XIII Grant Application Instructions.

| I. General Information 🛛 🔍 | • • • | | | |
|---|----------|--------|--|--|
| Property Name | | | | |
| Applicant Name | | | | |
| Address | | | | |
| City | Zip Code | County | | |
| Telephone Number | | Email | | |
| When was the structure complete | :d? | | | |
| Dates of any major modifications | | | | |
| Does the county or municipality currently own the building? | | | | |
| Is it still functioning as the county's official courthouse? Explain. | | | | |
| | | | | |
| | | | | |

II. Contact Information 🛛 🔍 🏓 🏓

| Name | | | |
|--|----------|--------------|--|
| Title | | | |
| Address | | | |
| City | Zip Code | | |
| Telephone Number | | Email | |
| County Facility Manager | | | |
| Email | | Phone Number | |
| Name of Architect or Other Professional Consultant | | | |
| Telephone Number | | Email | |

III. Historical Designation 🗢 🎈 🌓 (check all that apply)

National Register of Historic Places, individually listed or a contributing resource in a historic district Name of district:

Recorded Texas Historic Landmark

State Antiquities Landmark (formerly State Archeological Landmark)

Local Designations

If the property does not hold any of the above designations, then: Eligible for historic designation as determined by the THC and/or certified as a historic courthouse by the THC

| IV. Architectural Significance. | | | Describe the importance of the courthouse within the |
|------------------------------------|----------|------|--|
| context of its architectural type, | style, p | erio | d and original architect. |

associated with the courthouse.

V. Historical Significance. 🔍 🄍 🕩 Describe the historical significance of the events and individuals

VI. Original Integrity. 🔍 🄍 🕩 Describe the degree of surviving integrity of original design and materials. If the courthouse has undergone major modifications, give dates and describe the features that were changed.

VII. Endangerment. Describe why the courthouse might be considered endangered.

| VIII. Summary of Project. • Describe the intent of the applicant in undertaking the proposed project. |
|---|
| A. Project Description: Describe the full scope of work. Explain which functions will be housed in the courthouse upon completion. |
| |
| |
| |
| B. Treatment Approach: Identify the primary philosophy or treatment approach represented by this proposal by checking |
| <u>one</u> box. Preservation |
| Rehabilitation |
| Restoration (restoration date:) |
| Reconstruction |
| Describe aspects of project that fall under each treatment category. Preservation |
| |
| |
| Rehabilitation |
| |
| |
| Restoration (restoration date:) |
| |
| Reconstruction |
| |
| |

| VIII. Summary of Project, continued. Describe the intent of the applicant in undertaking proposed project. | the |
|--|------|
| C. Project Scope: Does this proposal address and remedy some, or all, former inappropriate changes? Some All Explain. | |
| What aspects of a complete restoration will not be undertaken? Explain. | |
| D. Records Plan: Does a plan exist for protecting records before, during and after the construction activity? Yes No Explain and attach copy of the plan as an appendix to the application. | |
| Attach copy of current plan E. Conformance with Preservation Master Plan: Is the proposed work in conformance with the full scope of work described in the approved master plan? Yes No Explain. | c as |
| Does the work address the building's physical problems in proper sequence? Yes No Explain. | |
| F. Project Results: Will the proposed project result in a fully restored county courthouse? Yes No Will additional phases be required to complete the project? Yes No Explain fully in Section XVI. Anticipated Additional Work. | |
| G. Shovel Readiness: Does the applicant have completed plans and specifications that have been approved by the THC? Yes No Have the plans been updated to reflect changes in proposed scope? Yes No | |

IX. Photographic Documentation. • • • • At least 10 high quality color digital images showing all four current facades, significant interior spaces and details of the building.

X. Estimated Project Budget. • Please provide a project budget that anticipates project construction costs using the <u>Estimated Project Budget Worksheet</u>. The budget should identify the cost of eligible construction activities, project contingencies and professional fees. Attach any available cost estimates prepared for this project.

XI. Project Funding Request.

Please complete the <u>Construction Grant Request Worksheet</u> and enter the required information below.

| Total Allowable Project Cost (Line #2 of Worksheet) | = | \$ |
|---|---|----|
| Available THCPP Grant Funds (Line #4 of Worksheet) | = | \$ |
| Round XIII Grant Request (Line #6 of Worksheet) (Cannot exceed the Available THCPP Grant Funds above) | = | \$ |
| Local Required Cash Match (Line #7 of Worksheet) | = | \$ |

XII. Architectural Plans and Specifications

To receive a Round XIII Planning Grant solely for the development of a full set of architectural plans and specifications at a minimum 30 percent local match, please complete the <u>Planning Grant Request Worksheet</u> and enter the requested information below.

Total (Allowable) Construction Cost (Line #1 of Worksheet)

Total Professional Design & Planning Services (Line #5 of Worksheet) =

Round XIII Planning Grant Funds Requested (Line #8 of Worksheet) =

Required Local Planning Cash Match (Line #9 of Worksheet)

XIII. Preservation Easements and/or Deed Restrictions 🛛 单 🔎

Does the applicant have a current non-THCPP preservation easement and/or deed restriction on the courthouse held by the THC?

50 years

Yes (please attach a copy) No

Would the applicant be willing to grant a preservation easement to the THC if awarded a grant? Yes No

For how many years?

25 years

Perpetuity

D

| XIV. Evidence of Local Support. | | Points will be g | given to pr | ojects th | at have de | monstrated |
|--------------------------------------|----------|------------------|-------------|-----------|-------------|--------------|
| local support. This may include | letters | of support from | h state and | federal l | legislative | delegations, |
| local, city or county officials, civ | /ic grou | ps and individu | ials. | | | |

Explain and give examples of local incentives for historic preservation, and describe how the city or county government supports the county historical commission and or local preservation efforts, including the courthouse or the courthouse grounds.

Explain and give examples of any efforts to protect and enhance surrounding historic resources. Include mention of the nearby commercial buildings, other local government structures, local preservation ordinances or Main Street initiatives.

Letters of support attached

XV. Compliance with State Courthouse Laws 🛛 🔍 🛑 🏓

Have all courthouse construction projects other than routine maintenance been coordinated and approved in advance by the THC, as required by Texas Government Code 442.008?

Since 1980: Yes No

| | Since | 1999: | Yes | No |
|--|-------|-------|-----|----|
|--|-------|-------|-----|----|

Please list projects undertaken and describe the associated consultation with THC.

XVI. Anticipated Additional Work

Briefly describe any work needed beyond this phase.

| XVII. | Summary | y of Emergency | |
|-------|---------|----------------|--|
| | | | |

A. Description of Need: Describe the current problem(s) and the extent. Explain the critical need for the project based upon the threat it poses to the building, any danger to the life and safety of its occupants and/or any limitations on the building's essential functions imposed by the problem.

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B. Emergency Project Description: Explain the full scope of work of the proposed emergency project. If architectural plans for this scope of work have been prepared, please attach or provide a reference if they have been previously submitted to the THC.

C. Project Impact: Describe how the proposed project is urgently needed to address the most important problems that are negatively impacting the building or its occupants, and note any major issues that will not be addressed.

XVII. Summary of Emergency, continued 🛛 🛑

D. Conformance with Preservation Master Plan: Describe how the proposed emergency work relates to the previously submitted courthouse preservation master plan. If this work was recommended in the master plan, please reference that part of the document. Explain how the work is consistent with the goals of the master plan.

E. Previous Restoration: Was the subject courthouse fully restored using a previous THCPP grant? Yes No

If yes, are you seeking funding to repair or correct poor quality work that was part of the grant-funded restoration? Yes No

If yes, please describe the applicant's efforts to pursue administrative remedies to hold the responsible party accountable for correcting work that was either poorly designed or constructed, or replacing materials that did not comply with the contract documents. Also, please note whether warranties or property insurance apply to the issue and if not, why not.

XVIII. Photographic Documentation of Endangerment Provide current photos of the building that sufficiently establish the emergency condition(s) and urgent problem(s) affecting the building or its users.

XX. Emergency Project Funding Request • The local match requirement for emergency grant funding is 30 percent for applicants without a fully restored courthouse and 50% for returning applicants with a courthouse that was fully restored with a previous THCPP grant. The maximum grant award may be limited further to allow the program to extend financial assistance to as many applicants as possible.

A. Emergency Project Budget Summary:

Please complete the <u>Emergency Grant Request Worksheet for Unrestored Courthouses</u> or <u>Emergency Grant Request</u> <u>Worksheet for Restored Courthouses</u> and enter the information requested below.

| Total Allowable Project Cost (Line #2 of Worksheet) | = | \$ |
|---|---|----|
| Available THCPP Grant Funds (Line #4 of Worksheet) | = | \$ |
| Round XIII Grant Request (Line #6 of Worksheet) (Cannot exceed the Available THCPP Grant Funds above) | = | \$ |
| Local Required Cash Match (Line #7 of Worksheet) | = | \$ |

XXI. Resolution of Support 🛛 🗢 🛑 🏓

Please attach a copy of a resolution from the applicable governing body in support of this application for Round XIII grant funding.

Resolution attached \Box

XXII. Taxable Values 🛛 🗢 🛑 🅩

Provide the figure given in the Comptroller's Property Tax Assistance Division's <u>2023 County Rates and Levies</u> for the county in which the project is located.

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XIII. Pre-Application Training 🔎 🏓 🛑

Please view the Pre-Application Training Webinar available at <u>thc.texas.gov/thcpp</u> and answer the questions to earn your certificate of completion, and provide a copy of your certificate with your Round XIII Grant Application Form.

XXIV. Signature of Legal Representative 🗢 🔍 🛑 🕩

As owner or legal representative of the owner, I certify the validity of the above statements and agree to follow all rules and requirements of the Texas Historical Commission relating to the Texas Historic Courthouse Preservation Program if awarded a grant.

Signature _____

Date ___



thc.texas.gov